



STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Kenny C. Guinn, Governor

Allen Biaggi, Director

Leo M. Drozdoff, P.E., Administrator

February 16, 2006

NOTICE OF PUBLIC WORKSHOP

NOTICE IS HEREBY GIVEN that the Nevada Division of Environmental Protection (NDEP) Bureau of Safe Drinking Water will hold a public workshop to provide an opportunity for comment and discussion on requests for exemptions to the revised arsenic standard of 10 parts per billion. NDEP will be presenting, for approval, approximately 30 exemption requests to the State Environmental Commission (SEC) at the SEC hearing scheduled for March 8, 2006 at the Washoe County Commission Chamber, 1001 E. Ninth Street, Building A Reno, NV. For more information on the March 8th SEC hearing please visit the SEC website at www.sec.nv.gov.

Topics covered at the workshop will include, but not be limited to, the following:

- Standard exemption language;
- Exemption compliance schedules;
- Public notice requirements for water systems receiving an exemption; AND
- Extensions to the initial three-year exemption.

The workshop will be held at the following location and time:

Monday March 6, 2006 at 9:00 AM

401 S. Carson St.

Legislative Building, Room 2134

Carson City, Nevada

This workshop will be available via videoconference in Las Vegas at the following location:

Grant Sawyer Building, Room 4406

555 E Washington St

Las Vegas, Nevada

Members of the public may make oral comments at this workshop at both the Carson City and Las Vegas locations, if attending in person. The workshop will also be broadcast over the Internet at the following website:

<http://leg.state.nv.us/audio/AudioVideo.cfm> or go to the Legislative website (<http://www.leg.state.nv.us/>) and select the link at the bottom of the page titled Live Meetings.

Anyone wishing to submit written comments or documents should submit them to the address below by March 06, 2006:

Doug Zimmerman

Bureau of Safe Drinking Water
901 S. Stewart St., Suite 4001
Carson City, NV 89701-5405

Questions regarding this notice or the workshop may be directed to Doug Zimmerman at (775) 687-9515.

Please note that a reasonable accommodation will be made for members of the public who are disabled and wish to attend the workshop. If special arrangements are necessary, please notify the Bureau of Safe Drinking Water at (775) 687-9521, at least 24 hours prior to the date of the workshop.